**FOOD SECURITY AND LIVELIHOODS BASELINE**

**\*\* HOUSEHOLD SURVEY \*\***

1. IDENTIFICATION

## Presentation and introduction (interview / assessment objectives, duration, etc.)

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| **Date:** I\_D\_I I\_D\_I/ I\_M\_I I\_M\_I/ I\_Y\_I I\_Y\_I | **Name of interviewer:** I\_\_\_\_I | |
| **National Society** | I\_\_\_\_I | |
| **Region (select from the list**) | I\_\_\_\_I | |
| **Sub-region :** I\_\_\_\_I | **Village / code :** I\_\_\_\_I | |
| **Consent**: Good morning/afternoon, my/our name is/are \_\_\_\_\_. I/we work for the [National Society] Red Cross/Crescent. We are a humanitarian organisation that supports people affected by a crisis or a disaster. The assistance we provide is always free and given based on need alone. We are in your community to gather information about [add topic of the survey]  The information provided will be used by the Red Cross/Crescent to inform our understanding of livelihoods in your community and to plan our activities. Participation in this discussion is free and there is no obligation for you to respond, you can stop at any point. No personal information will be shared with other organisations and the information provided will be analysed anonymously and used confidentially. It is voluntary for you to participate.  We are not giving any services in exchange for your participation. Your views are valuable and important and will contribute to ensuring our services and the information we share meets your needs. Do you have any questions? The discussion should take no longer than [minutes].  Do you understand the purpose of the survey, and are you willing to participate? (1=Yes, 0=No)  (Make sure that all participants have given their consent) | | I\_\_\_\_I |
| **Respondents’ name** |\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_| |\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_| | |  |
| Are you registered as a recipient of cash / voucher assistance?   * Yes * No   If no, conclude the interview and move on to the next household that is registered. | |  |
| **Sex of respondent:** (1 = male; 2 = female) | | I\_\_\_\_I |
| **Age of respondent:**  (To interviewer, please note that you should not interview anyone below the age of 18 without the consent of a parent or adult caretaker) | | I\_\_\_\_I |
| **Does the respondent live with any kind of disability?**  (1=Mental disability; 2=Physical disability; 3=Chronical illness; 4=Other (Specify); 5=Do not wish to answer) | | I\_\_\_\_I |
| **Relationship of the respondent to the head of the household:** (1=male head of household, 2=female head of household, 3=male non-head of household, 4=female non-head of household, 5=None) | | I\_\_\_\_I |

1. HOUSEHOLD INFORMATION

|  |  |
| --- | --- |
| **Gender of head of household:** (1 = male; 2 = female) | I\_\_\_\_I |
| **Age of head of household** | I\_\_\_\_I |
| **What is the highest level of education attained by the head of the household?**  **1=No school**  **2= Primary**  **3=Secondary school**  **4=Certificate**  **5=Diploma**  **6=University and above**  **7=Technical or vocational**  **8=Adult literacy only (no formal education)**  **9=Koranic /religious only (no formal education)**  **98=Don’t know (DK)** |  |
| **Household type** (1 = Sedentary; 2 = Nomad; 3 = Migrant/IDP; 4 = Host community) | I\_\_\_\_I |

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| --- | --- |
| **Total number of household members** | I\_\_\_\_I |
| **Number of adult men / women (over 18)** | I\_\_\_\_I |
| **Number of boys / girls (5 - 17 years old)** | I\_\_\_\_I |
| **Number of boys / girls (2 to 5 years old)** | I\_\_\_\_I |
| **Number of boys / girls (6 to 23 months)** | I\_\_\_\_I |
| **Number of boys / girls (0-5 months)** | I\_\_\_\_I |
| **Number of pregnant and lactating women:** | I\_\_\_\_I |
| **Number of active household members** (which contribute to household income - or livelihood activities):  Male  Female | I\_\_\_\_I I\_\_\_\_I |
| **Number of orphans staying with household** | I\_\_\_\_I |
| **Number of elderlies being cared for in household (set age per context)** | I\_\_\_\_I |
| **Number of people living with a disability staying in household** | I\_\_\_\_I |
| **Are there household members who have migrated temporarily?** (YES = 1 ; NO = 0) | I\_\_\_\_I |
| **If YES, what type:** *(Adapt to the local context)*   1. Transhumance 2. Migration to the city to work 3. Migration elsewhere to work 4. Others, specify | I\_\_\_\_I |
| **What is your households’ current main source of income?** (choose up to 3)  *1. Formal employment*  *2. Fetching water*  *3. Selling firewood*  *4. Petty trading*  *5. Selling from humanitarian assistance (e.g., in-kind food)*  *6. Selling from own livelihoods activities*  *7. Selling from livelihoods activities supported by the RCRC*  *8. Remittances*  *9. Other (please specify)*  *10. No income source* |  |

1. FOOD CONSUMPTION SCORE AND HOUSEHOLD DIETARY DIVERSITY SCORE

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| --- | --- | --- | --- | --- |
| *How many days in the past 7 days have members of your household eaten the following foods, prepared and / or consumed at home and from what source?*  *Use the codes given, put 0 if the food has not been consumed in the last 7 days)* | | | | |
| ***Food*** | | ***Number of days the food was consumed in the last 7 days***  *Answers between 0-7, do not leave empty boxes* | ***Give main source of food in the past 7 days. There can be multiple sources, look for the main source***  *1 = Own production*  *2 = Picking, hunting, fishing*  *3 = Purchased with cash*  *4 = Purchased on credit*  *5 = Swapped, exchanged for work,*  *6 = Donation from friends or relatives*  *7 = Food aid* | ***Consumption by household members the last 24 hours (yesterday)?***  *YES = 1 ; NO = 0* |
| 1 | **Cereals and grains** (sorghum, millet, corn, wheat fonio) |  |  |  |
| 2 | **Roots and tubers** (potatoes, yam, cassava, white sweet potato) |  |  |  |
| 3 | **Legumes** (nuts, beans, cowpeas, peanuts, lentils, nuts, soy) |  |  |  |
| 4 | **Orange vegetables** (vegetables rich in vitamin A) carrot, red pepper, squash, sweet potato |  |  |  |
| 5 | **Green leafy vegetables** (spinach, sesame, and / or other dark green leaves, cassava leaves, sorrel) |  |  |  |
| 6 | **Other vegetables** (onions, tomatoes, cucumber, lettuce etc.) |  |  |  |
| 7 | **Orange fruit** (fruits rich in vitamin A, mango, papaya) |  |  |  |
| 8 | **Other fruits** (watermelon, bananas, apple, lemon, guava) |  |  |  |
| 9 | **Meat**: goat, beef, chicken, When (meat in quantity, not just as a condiment) |  |  |  |
| 10 | **Offal**: Liver, kidneys, heart and / or organ meat |  |  |  |
| 11 | **Fish/Shell Fish** |  |  |  |
| 12 | **Eggs** |  |  |  |
| 13 | **Milk and other dairy products** (excluded as well as the small amount of milk for tea and coffee) |  |  |  |
| 14 | **Oil / fat / butter** (vegetable oil, palm oil, shea butter, margarine, other oils / fats) |  |  |  |
| 15 | **Sugar or sweets** (sugar, honey, sugarcane, candy, sugary drinks) |  |  |  |
| 16 | **Condiments**/ spices (tea, coffee, cocoa, salt, garlic, spices, yeast) |  |  |  |

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| **Reduced Coping Strategies Index (rCSI)**  *In the past 7 days, have there been days (if yes how many) when your household had to use one of the following strategies to cope with a lack of food or money to buy it)?*  *Mark "0", if they have not used the strategy*  ***READ THE STRATEGIES*** | **Number of days they had to resort to the strategy.**  *Values ​​from 0 to 7* | **Do you plan to use these strategies in the next two months?**  *(YES = 1 ; NO = 0)* |
| Eat less preferred or less expensive foods | | \_\_ | | | \_\_ | |
| Borrow food, or rely on friends or family for help | | \_\_ | | | \_\_ | |
| Reduce the number of daily meals | | \_\_ | | | \_\_ | |
| Reduce the size of portions at mealtimes | | \_\_ | | | \_\_ | |
| Reduce the amount consumed by adults / mothers so that young children eat more | | \_\_ | | | \_\_ | |
|  |  |  |
| **Household livelihood strategies index**  *In the past 30 days, have you used any of the following strategies to cope with a lack of food or money to buy it?*  ***READ THE STRATEGIES*** | **Have you used any of these strategies in the past 30 days?**  *(YES = 1 ; NO = 0)* | **Do you plan to use these strategies in the next two months?**  *(YES = 1; NO = 0)* |
| Sale of household assets (radio, furniture, refrigerator, television, jewelry, etc.) for food needs? | | \_\_ | | | \_\_ | |
| Sale of productive assets (draft oxen, plow, cart, sewing machine, wheelbarrow, bicycle, etc.) for reasons of food insecurity? | | \_\_ | | | \_\_ | |
| Sale of breeding animals for food needs? | | \_\_ | | | \_\_ | |
| Sale of land for reasons of food insecurity? | | \_\_ | | | \_\_ | |
| Removed children from school for nutritional reasons? | | \_\_ | | | \_\_ | |
| Reduces essential non-food expenses such as health, education | | \_\_ | | | \_\_ | |
| Borrowed money / food from a recognized loan shark merchant in the village | | \_\_ | | | \_\_ | |
| Reduces planned expenses for agricultural inputs (seeds, fertilizers) to buy food | | \_\_ | | | \_\_ | |
| Using begging for food through household members | | \_\_ | | | \_\_ | |
| Sold more animals (unproductive) than usual | | \_\_ | | | \_\_ | |
| Send children to eat or live with others | | \_\_ | | | \_\_ | |
| One or more household members have migrated | | \_\_ | | | \_\_ | |

1. SURVIVAL/COPING STRATEGIES
2. Health and Hygiene

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| What is the MAIN source of drinking water for your household? (Select one)  *1. Piped water through a tap*  *2. Water from open well/spring*  *(Circle one)*  *3. Water from protected well/spring*  *4. Water from borehole fitted with a hand pump*  *5. Surface water (river, dam, run off, etc.)*  *6. Rainwater collected in a tank*  *7. Other (Specify)* | | \_\_ | |
| Does your household treat its drinking water?  *1=Yes*  *0=No* | | \_\_ | |
| If yes above, how do you treat drinking water?  *1. By chlorination (by adding water guard, aqua tab, etc.)*  *2. By boiling*  *3. Other (specify)* | | \_\_ | |
| What kind of toilet do you use?  *1. Private latrine*  *2. Community latrine*  *3. Bush (Open air)*  *4. Neighbor’s latrine*  *5. Other (Specify)* | | \_\_ | |
| Where do you and members of your household MOSTLY go for treatment when sick?  *1. Main Hospital*  *2. Health center*  *3. Private Clinic*  *4. Traditional healer*  *5. Village Health Team (VHT)*  *6. Pharmacy*  *7. Other (Specify)* | | \_\_ | |
| What is the MOSTLY used type of fuel by your household for cooking/preparing food?  *1. Electricity*  *2. NPG/Natural Gas*  *3. Biogas*  *4. Kerosene/Paraffin*  *5. Charcoal*  *6. Firewood*  *7. Straw/shrubs/grass*  *8. Animal dung*  *9. No food is cooked in the household*  *10.Other (Specify)* | | \_\_ | |